



# INCIDENT INFORMATION FACT SHEET

**Incident Name** Golf **Incident Number** CARRU-67809  
**Date Reported** 08/08/2006 **Time Reported** 2:13 PM  
**Type of Incident** Wildland Fire  
**Incident Location** Soboba Rd X Lake Park Dr. ( TB 811 City San Jacinto  
F1)  
**Size/Type of Fuel/etc.** 800 acres vegetation **Cause** Under Investigation  
**Loss** \$0 (STR)\$ \$0 (Contents)\$ \$0 **Vehicle(s)** \$0  
**Save** \$0 (STR)\$ \$0 (Contents)\$ \$0 **Cost to Date** \$0  
**Injuries: Fatalities** 0 **Critical** 0 **Moderate** 0 **Minor** 11 **Non-Injury** 0  
**Transported Ground AMB** 8 **Air AMB** 0  
**Containment Time** 08/10/0006 2000 **Control Time** 08/11/0006 2000

## Resources Assigned

<b>Engines</b>	<u>16</u>	<b>Breathing Supp.</b>	<u>0</u>	<b>Helicopters</b>	<u>0</u>
<b>Truck Co</b>	<u>0</u>	<b>Squad</b>	<u>0</u>	<b>Air Attack</b>	<u>0</u>
<b>Firefighters</b>	<u>315</u>	<b>RVC Medics</b>	<u>0</u>	<b>Air Tankers</b>	<u>2</u>
<b>Overhead Personnel</b>	<u>11</u>	<b>AMB's</b>	<u>0</u>	<b>Fire Crews</b>	<u>16</u>
<b>Haz. Mat</b>	<u>No</u>	<b>Co. Health</b>	<u>No</u>	<b>County</b>	<u>No</u>
				<b>Fire</b>	<u>No</u>
				<b>OES</b>	<u>Prev.</u>
<b>Electrical Co</b>	<u>No</u>	<b>Gas Co</b>	<u>No</u>	<b>Water Co</b>	<u>No</u>
<b>Red Cross</b>	<u>No</u>	<b>Chaplain</b>	<u>No</u>	<b>Displaced</b>	<u>No</u>
				<b>Persons</b>	
<b>Misc. Equip</b>	<u>LA County FD</u>	<b>Sheriff's Office</b>	<u>No</u>	<b>CHP</b>	<u>No</u>
				<b>Office</b>	
				<b>Bulldozers</b>	<u>0</u>
				<b>Adult</b>	<u>0</u>
				<b>Child</b>	<u>0</u>

## Cooperating Agencies

American Medical Response, Bureau of Land Mangement, CAL FIRE, CHP, Riverside County Fire Dept, State OES

## Supplemental

**Comments** As of 8:00PM 8/10/06 the fire has been fully controlled. 11 firefighter injuries due to heat exhaustion. The firefighters were tranported to the hospital by ground ambulance. All evacuations for the Soboba Hot Springs area have been lifted at 1000 on 8/9/06. Fire Captain Julie Hutchinson is on scene and avail via cell for media questions 951 377-8380

## Problems

**Evacuations** Yes **Evacuation Comments** No evac centers are in operation.

**Information Center** 951 940 6985 **OR**

**Prepared By** Patrick Chandler

**Prepared Date/Time** 08/12/2006 0801